- 1 MR. BOTTINO: I've been able to build such
- 2 a life for myself because of the opportunities
- 3 provided to me by the existence of the casinos.
- 4 In closing, I want to thank you for the
- 5 chance to talk to you. It is my hope that you will
- 6 keep in mind that there are many people like me on
- 7 whom the gaming industry has made a positive impact.
- 8 Thank you very much.
- 9 CHAIRMAN JAMES: Thank you, Mr. Bottino.
- Mr. Scotland.
- 11 MR. SCOTLAND: Good evening. My name is
- 12 John Scotland, and I'm the pastor of the Community
- 13 Presbyterian Church of Brigantine.
- 14 Tomorrow you will receive a copy of a
- 15 study that our church commissioned with the United
- 16 States Gambling Research Institute that was released
- 17 today. That study was born from a need to better
- 18 understand who we are and what God calls us to do as
- 19 Presbyterians who live and work in the Atlantic City
- 20 metropolitan area in times when gambling dominates the
- 21 economic, social, and political ethos of this
- 22 community.

- 1 You may want to read the article from this
- 2 morning's Atlantic City Press, which we greatly
- 3 appreciated. It gives a good synopsis of the outcome
- 4 of the research.
- 5 Let me make some general comments based
- 6 upon my six years of ministry here and the results of
- 7 the recent study.
- 8 As a Presbyterian pastor, I stand with the
- 9 members of my church who are sincerely conflicted
- 10 about the costs and benefits of the casino gambling
- 11 industry. That internal conflict makes it difficult
- 12 for the church to be a good partner in community
- 13 development.
- 14 Religious institutions of all faiths are
- 15 struggling to find a proper role to play in the
- 16 ongoing work of community building in and around
- 17 Atlantic City. The moral battle over casino gambling
- 18 has caused those concerned about prosperity to
- 19 unfairly diminish the importance of religious
- 20 institutions in the process of community development.
- 21 As a church, we stand with those who work
- 22 in the industry. We have worked together side by side

- 1 in some important achievements for the betterment of
- 2 the community. This labor force is my congregation,
- 3 the parents of my children's friends and my neighbors.
- 4 Many have indicated to me a lack of job
- 5 security and happiness, demanding schedules,
- 6 hierarchical management, lack of ability to see a long
- 7 term future, and meaninglessness. All contribute to
- 8 general dissatisfaction.
- 9 As a church, we stand with those persons
- 10 who have a gambling problem. Perhaps more
- 11 importantly, we stand with their families who in cases
- 12 of addiction suffer the most. We pray to God for
- 13 forgiveness for our complicity as members of the state
- 14 who not only provide gambling opportunities in
- 15 Atlantic City, but who also promote gambling with our
- 16 tax dollars.
- 17 As members of the state, we have
- 18 contributed to the pain and anguish of problem
- 19 gamblers and their families.
- We stand with our neighbors and friends
- 21 who are residents in Atlantic City. They alone face
- 22 a political force and will that has decided to

- 1 sacrifice their neighborhoods and needs for the
- 2 greater good of all of us.
- 3 We stand in solidarity with the poor and
- 4 disenfranchised. They have not been the beneficiaries
- 5 of casino industry as we have. There is an astounding
- 6 lack of affordable, low income housing in Atlantic
- 7 City. The unemployment rate in Atlantic City is a
- 8 disgrace to all of us.
- 9 The presence of hungry, homeless, hurting
- 10 people calls into question our ability to be builders
- 11 of community.
- 12 We stand for children, especially the
- 13 children of Atlantic City who have not received their
- 14 fair share of this common wealth. The fact that we
- 15 have not been able to build new elementary schools in
- 16 Atlantic City is a shameful disgrace.
- 17 Casino gambling will never provide a just
- 18 and sustainable community without a strong labor
- 19 force, an informed public, dynamic schools, vibrant
- 20 churches, and hard working public servants, all
- 21 working in partnership with one another.
- Thank you.